



Mike Reeves, Secretary
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Albany, KY 42602

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Website: www.allaclassic.org

Dear Coaches, Athletic Directors, & Principals:

On behalf of the Kentucky All "A" Classic, please allow me to congratulate you on your regional championship. We are very pleased to have you compete in the statewide competition in the 16th annual statewide fast pitch softball tournament. As an established organization, we are very proud of our tradition.

We believe the opportunity for students to participate in multiple activities is vital to a total educational experience. The Kentucky All "A" Classic provides artistic, athletic, and academic competitions, which foster responsibility, sportsmanship, and teamwork. These student activities supplement the total educational program, which provides experiences that develop young people physically, mentally, socially, and emotionally.

Please review all pages of documents carefully. A copy of the roster form, softball contact form, and rooming list is also attached in Word format if you wish to type in the info and e-mail it back. E-mail is the only method of delivery. All required forms are due by specified date. Questions should be directed to the e-mail listed above.

We appreciate your support and look forward to your participation in the 2019 Statewide Tournament.

Respectfully yours,

Mike Reeves

Mike Reeves,
Secretary

Kentucky All "A" Classic

16th Annual Statewide Fast Pitch Softball Tournament

Hotel Accommodations:

Hotel assignment will be completed within upon receipt of rooming list.

Cost per room (including hotel tax): provided later

Each team is responsible for bringing a check/credit card to pay for their hotel bill upon check-in. A block of 8 rooms for both Friday and Saturday night has been reserved for your team. Each team will be reimbursed for 4 rooms on Friday and 4 for Saturday after the conclusion of the statewide tournament. Rooms will be reserved per rooming list provided to Mike Reeves as specified on the last page of this document. The maximum amount of rooms available is 8 per night per team. Hotel receipt must be provided for reimbursement.

Tax-Exempt certificates must be presented at check-in to avoid state sales tax of 6%. A packet will be provided at the Friday night coaches meeting containing reimbursement forms, lineup cards, and other information. Please return the reimbursement forms and hotel receipts to Gary Munsie, Treasurer, before departure on Sunday.

Meals:

Teams will be expected to pay for their own meals while at the statewide softball tournament. No reimbursement is available from the All "A" Classic.

Pass Gate:

Players and coaches are admitted in uniform at the main gate of Jack Fisher Park. Each school may designate **five** individuals other than coaches, managers, and players to be admitted free. No exceptions will be made. Coaches' cards, administrators' cards, officials' cards, and other cards will **NOT** be honored with the exception of media credentials.

Admission:

Admission to Saturday's games is \$10 and Sunday's session is \$5. Fans will receive tickets for re-entry to Jack Fisher Park. No advance ticket sales will occur. Gates will open at 8:00 a.m. on Saturday and at 7:30 a.m. on Sunday.

Tournament Specifics:

1. A required coaches meeting will be conducted at Comfort Suites at 9:00 CDT on Friday night.
2. Please arrive at least one hour in advance of the scheduled starting time of your game. Upon arrival at Jack Fisher Park enter through the admission gate. Teams should arrive in uniform since dressing rooms will not be available at Jack Fisher Park.
3. Line-up cards are due at least 45 minutes prior to the scheduled starting time for your game. The line-up card must contain first and last name of all players including number and position. All reserves should also be listed on the line-up card. Line-up cards are included in the packet received upon entry to Jack Fisher Park.
4. No warm-up time will be permitted on the field before each game.
5. Only players, coaches, and support staff are permitted in the dugout.
6. A coin toss will determine the home team for each game. The coin toss will be conducted at the coaches meeting on Friday night.
7. There will be a limit of 21 players for each game.
8. Speed-up rules will be used.
9. The mercy rule will be 15 runs or more after 3, 12 runs or more after 4 innings of play and 10 runs or more after 5 innings of play.
10. Tie-breaker rules will apply beginning in the 8th inning.
11. All games shall be conducted in accordance with KHSAA rules and guidelines.
12. Only hand-held signs and banners will be permitted in Jack Fisher Park.
13. Videotaping will be permitted from designated areas of Jack Fisher Park.
14. An All-Tournament team and Most Valuable Player will be named following the conclusion of Sunday's championship game.
15. The All "A" reserves the right to alter the schedule as necessary.

Statewide Softball Pool Play Tie-Breaker:

1. Head-to-head
2. Record among teams tied
3. Runs allowed among teams tied
4. Runs allowed among all teams
5. Blind draw—reverse alphabetical order

**—If the tie breaker eliminates one team then the remaining teams go back to step 1 and begin the process over.

**SOFTBALL CONTACT INFORMATION (Please type or print)
(due by April 21, 2019)**

E-mail to mike.reeves@clinton.kyschools.us

Region: _____

School: _____

Head Coach: _____

Principal: _____

Athletic Director: _____

Daytime Head Coach Contact Number: _____

Head Coach Cell Phone Number: _____

Head Coach E-mail Address: _____

Daytime Alternate Contact: _____

Alternate Contact Number: _____

Alternate Contact E-mail: _____

ROOMING LIST (Due April 21, 2019)

FRIDAY APRIL 26 & SATURDAY APRIL 27, 2019---Owensboro, KY
KENTUCKY ALL "A" CLASSIC STATEWIDE SOFTBALL

E-mail to: mike.reeves@clinton.kyschools.us

Name of School: _____

Approximate time of arrival: _____

Room 1

Room 5

Room 2

Room 6

Room 3

Room 7

Room 4

Room 8
